VOLUME IX

ACCOMAC C. H., VA. SATURDAY, OCTOBER 12, 1889

TTORNEY-AT-LAW ACCOMACK C. H., VA., will practice in all courts of Accomac and Northampton counties. Prompt attention to all business.

GUNTER & BLACKSTONE, ATTORNEYS-AT-LAW, ACCOMACK C. H., Va.,

will practice in the Courts of Accomack and Northampton counties. GEO. F. PARRAMORE,

ATTORNEY-AT-LAW, Accomack C. U., Va. Prompt attention given to all business placed in his hands.
Will practice in all the courts of Accomac and Northampton counties.

JAMES H. FLETCHER, JR., ATTORNEY-AT-LAW. ACCOMAC C. H., VA. Will practice in the courts of Accomac and Northampton counties.

Will visit Jenkins' Bridge second

Upshur B. Quinby Thos. B. Quinby QUINBY & QUINBY, ATTORNEYS AT-LAW,
Offices—Accomac C. H., and Onancock.
P. O. Address—Onancock, Va.
Telegraphic Address—Tasley, Va.
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Shore of Virginia. Prompt attention

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Eastville, Northampton county, Va. Will practice in the courts of Accomac and Northampton. BENJ. T. GUNTER, JR.,

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DENTIST. -BELLE HAVEN, VA .-Patients from a distance will please make engagement by postal card.

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1 will furnish you. I am carrying a stock now that must suit every one in want of such goods. Every article fully warranted to be as good as represented. Buying as I do, for cash, and in most articles bought for CASH and sold at small direct from the manufacturer, I can aiways get the lowest possible prices, and making my living by my repair work, I sell for the smal lest possible profit. All my prices compare favorably with city prices, but in most articles my prices are TABLES. MUCH CHEAPER for same goods. I make a specialty of AMERICAN WATCHES in gold and silver, for adies, gents and boys.

All kinds of repair work in my line will be done in a workmanlike manner, also letter engraving in

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Have opened the fall and winter campaign with their usual supply of School Books and Supplies, Plain and Fancy Stationery, 5 and 10 Cent Goods, Artists Materials, &c.

The above firm carries a better and fuller assortment of goods in cheapness those of city stores.

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Polk & Benson, POCOMOKE CITY, MD.,

MERCHANT TAILORS. E. G. Polk will visit Lrummondtown every County Court with a full and choice line of samples of suitings, Saturday in every month to see parties who wish his services professionally.

Our motto. "No fit, ne sale." Thanking the public for past favors. we solicit a continuance of the same for

Respectfully.

POLK & BENSON, C C JOHNSON

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Crayons, &c. picture of yourself or friend with \$1.75, will return you an Sx10 copy beautifully framed.

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Browne, Jacob & Co.,

-dealers in-

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Cement, Doors, Sash, &c. Cecil County Hay, Peruvian Guano, Pocomoke Pliosphate, Kainit, Refuse Salt, &c.

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lest possible profit. HOPKINS & BRO., Onancock, Va.

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Horses for hire by day or week.

Passengers conveyed to any part of Peninsula with comfort and dissupply to select from in every thousand a specialty.

Farming Implements, &c.

Goods received daily and a good supply to select from in every thousand a specialty.

Stylish and fine work for genuing the work for genuing the select from the every thousand a specialty. patch and at moderate prices.

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With a brand new stock of Fall and Winter Goods, ready and anxious to serve you. We will endeavor to give you the worth of your money every time, and think we can show you a larger assortment of goods than can be found elsewhere in the county of Accomac. We still make specialties of the following lines of goods, and you will always find us to the front in them, both in assortments and prices:

their live than any other firm in the Dress Goods and Trimmings, Ready-Made Clothing, two counties -watte their prices Hand and Machine-Made Shoes, Ladies' and Childrens equal, and in many cases excel in Hand and Machine-Made Shoes, Ladies' and Childrens Cloaks, Jackets and Wraps, Yarpets, Oil Cloth, Rugs and The subject of his serinon was "The Matting, China, Crockery and Glassware, Underware both for Line "Looking unto Jesus." Dr. ladies and gentlemen, Hats, Umbrellus, Gum Goods, &c.

It is useless for us to expatiate on these goods, the immensity of our stock, &c., therefore we simply say we have a full, bang up stock all the way through, and we most cordially invite an inspection, we will do our best to please both in goods and prices.

SLOCOMB & AMES,

N. B.-If you cannot come, write to us for samples, we can ship you goods anywhere by mail or express, and will guarantee satisfaction.

E. Miles.

Successor of BROUGHTON SON & MILES, ONANCOCK, VA.

-Dealer in HARDWARE.

Groceries, Confectioneries, Tobacco, Cigars, BUILDING MATERIALS such as Doors, Sash, Blinds, Mantles, Stair Rails, Mould-

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All styles and sizes of Photographs | This is no idle talk, we mean business. For Spot Cash or Produce delivered we Guarantee Prices the Lowest. If you cut this out and send As much as you have heard of us, if you will come to see us, say the half has never been told. Our line of

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Goods packed free of charge Give me a call, it will pay you big money. ⇒G. W. HILDEBRAND ⇒
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VIRGINIA FIRE AND MARINE INSURANCE CO., Insures all classes of property at lowest current rates against loss or damage by fire or lightning.

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Dealers in Dry Goods, Notions, Boots Shoes, Hals, Caps,

Clothing, every article in fact of GENERAL MERCHANDISE

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Lime, Bricks, Coal, Furniture BOOT and SHOE Farming Implements, &c.

branch of our business.

Bottlers of the celebrated LOUIS BERGDOLL LAGER BEER. and the floods clap their hands, saying: Under Opera House Main St.,

JOHN T. SCOTT, ONANCOCK, VA.,

THE BROOKLYN DIVINE ON "THE SAVING LOOK."

SERMON BY DR. TALMAGE.

Full Report of the Sermon Preached in the Brooklyn Tabernacle Sunday, Oct.

pacle today, after expounding appro-printe passages of Scripture, the Rev. L. De Witt Talmage, D. D., gave out

Amazing grace! how sweet the sound That sayed a wretch like me; Tonce was lost, but now am found; Was blind, but now I see

Talmage said; In the Christian life we must not go slipshod. This world was not made for us to rest in. In time of war you ill find around the streets of some ty, far from the scene of conflict, en in soldier's uniform, who have a

on goods and prices. Sight to be away. They obtained a furlough and they are honestly and righteously off duty; but I have to tell you that in this Christian content of the content of th flict, between the first moment when we enlist under the banner of Christ, and the last moment in which we shout the victory, there never will be a single instant in which we will have a right to be off duty. Paul throws all around this Christian life the excitements of the old Roman and Grecian games-those games that sent a man on a race, with such a stretch of nerve and muscle, that sometimes when he came up to the goal, he drop-ped down exhausted. Indeed, history tells us that there were cases where men came up and only had strength just to grasp the goal and then fall dead. Now, says this apostle, making allusion to those very games, we are all to run the race, not to crawl it, not to walk it but "run the race set before us, looking unto Jesus," and just as in the olden times, a man would stand at the end of the road with a beautiful garland that was to be put around the head or brow of the successful racer, so the Lord Jesus Christ stands at the end of the Christian race with the garland of eternal life, and may God grant that by his holy spirit we may

so run as to obtain.

The distinguished Welliston, the chemist, was asked where his laboratory was, and the inquirers expected tory was, and the inquirers expected to be shown some large apartment filled with very expensive apparatus; but Welliston ordered his servant to bring on a tray a few glasses and a retort, and he said to the inquirers: "That is all my laboratory. I make all my experiments with those." Now, I know that there are a great many who take a whole library to express their take a whole library to express their take a whole library to express their theology. They have so many theories on ten thousand things; but I have to say that all my theology is compassed in these three words: "Looking unto Jesus," and when we can understand the height and the depth and the length and the breadth and the infinity and the immensity of that passage we can understand all.

CHRIST OUR PERSONAL SAVIOUR. 14 remark in the first place, we must look to Christ as our personal Saviour, Now, you know as well as I, that man is only a blasted ruin of what he once was. There is not so much difference be tween a vessel coming out of Liverpool harbor, with pennants flying and the deck crowded with good cheer, and and Leveler. and the guns booming, and that same vessel driving against Long Island coast, the drowning passengers ground man as he came from the hands of God, equipped for a grand and glor-ious voyage, but afterward, through the pilotage of the devil, tossed and driven and crushed, the coast of the near future strewn with the fragments near future strewn with the fragments of an awful and eternal shipwreck. Our body is wrong. How easily it is ransacked of disease. Our mind is wrong. How hard it is to remember, and how easy to forget. The whole nature disordered, from the crown of the head to the sole of the foot wounds, bruises, putrefying sores.
"All have sinned and come short of
the glory of God." "By one man sin
entered into the world and death by sin, and so death has passed upon all men for that all have sinned." There is in Brazil a plant they call the "murderer," for the simple reason that it is so poisonous it kills almost every-thing it touches. It begins to wind around the root of the tree, and coming up to the branches reaches out to the ends of the branches, killing the tree as it goes along. When it has the ends of the branches, killing the tree as it goes along. When it has come to the tip end of the branch the tree is dead. Its seeds fall to the ground and start other plants just as murderous.

And so it is with sin. It is a pois-

onous plant that was planted in our soul a long while ago, and it comes winding about the body and the raind COR. MASON AVE. and PEACH ST., CAPE CHARLES CITY, VA.

Estimates furnished on application.

Cor. Mason Ave. and Peach St., Cape Charles City, Va.

Estimates furnished on application. of my discoursing upon this if there were no way of plucking out that plant. It is a most inconsiderate thing for me to come to a man who is in financial trouble and enlarge upon his trouble if I have no alleviation to offer. It is an unfair thing for me to come to a man who is sick and anlarge upon his disease if I have no or physical distress if I have financial re-enforcement to offer or a sure cure to propose. Blessed be God that among the mountains of our sin there S. Ulman & Bro.,

Wholesale and Retail Dealers in

Foreign and Donestic Lights,

Cigars and Tobacco,

among the mountains of our sin there rolls and reverberates a song of salvation. Louder than all the voices of bondage is the trumpet of God's deliverance, sounding: "Oh, Israel, thou hast destroyed thyself, but in me is thy help." At the barred gates of our dungeon, the conqueror knocks and the hinges creak and grind at the swing-ing over the famine struck pick up ing open. The famine struck pick up the manna that falls in the wilderness "Drink, oh thirsty soul, and live for-ever," and the feet that were torn and deep cut on the rocky bridle path of sin now come into a smooth and the dry alders crackle as the panting hart breaks through to the water brooks, and the dark night of the soul begins to grow gray with the morning, yea to purple, yea to flame, from horizon to horizon. The batteries of temptation silenced. Troubles that fought against us captured and made to fight on our side. Not as a result of

quires. I mean faith. "What do you mean by faith?" I mean believing: "What do you mean by believing?" I mean this: If you promise to do a certain thing for me, and I have confidence in your veracity—if you say you will give me such a thing and I need it very much, I come in confi-dence that you are an honest man and will do what you say. Now, the Lord Jesus Christ says: 'You are in need of pardon and life and heaven, you can have them if you come and get them." You sav: "I can't come and ask first. I am afraid you won't give it to me." Then you are unbelieving. But you say: "I will come and ask: I know, Lord Jesus, thou art in earnest about this matter. I come asking for par-don. Thou hast promised to give it to don. Thou hast promised to give it to me, thou wilt give it to me, thou hast given it to me." That is faith. Do you see it yet? "Oh," says some one, "I can't understand it." No man ever did, without divine help. Faith is the gift of God. You say: "That throws the responsibility off my shoulders." No. Faith is the gift of God, but it

comes in answer to prayer. All over glerious is my Lord, He must be loved and yet adored; His worth if all the nations knew Sure the whole earth would love.

"LOOKING TO JESUS." I remark again, that we must look to Jesus as an example. Now, a mere copyist, you know, is always a failure. People wondered why Turner, the fa-mous English painter, succeeded so well in sketching a storm upon the ocean. It remained a wonder until it was found out that several times he had been lashed to the deck in the midst of a tempest and then looked out upon the wrath of the sea, and midst of a tempest and then looked out upon the wrath of the sea, and coming home to his studio, he pictured the tempest. It is not the copytured the tempest. It is not the copy-ist who succeeds, but the man who confronts the natural world. So if a man in literary composition resolves that he will imitate the smoothness of Addison, or the rugged vigor of Carbon Addison Addison, or the rugged vigor of Carbon Addison Addi Addison, or the rugged vigor of Carlyle, or the weirdness of Spenser, or the epigrammatic style of Ralph Waldo Emerson, he will not succeed as well as that man who cultures his own natural style. What is true in this respect is true in respect to character. There were men who were fascincted with Lord Evres. He was a coronation. Oh, do you not feel the acter. There were men who were fascincted with Lord Evres. He was a coronation. Oh, do you not feel the breath of Christ's sympathy now, you since the discovery of the weight of the style of the s cinated with Lord Byron. He was lame and wore a very large collar. Then there were tens of thousands of men who resolved that they would be wounded so he could not walk, but he just like Lord Byron, and they limped and wore large collars, but they did not have any of his genius. You cannot successfully copy a man whether he is bad or good. You may take the very lest man that ever lived and try and live like him and you will make of the slain, until he came where this and live like him, and you will make a failure. There never was a better man than Edward Payson. Many have read his biography. have read his biography, not under-standing that he was a sick man, and they thought they were growing in the was sympathy going out towards an grace because they were growing like object most necessitous, and one that him in depression of spirit. There he could easily understand. And so it were men to copy Cowper, the poet, a glorious man, but sometimes afflict-over himself, he hears the cry of our

gathers, he showed how taxgathers should act. Among lawyers, he showed how lawyers should act. Among farmers, he showed how far-

miny, his sepulcher of humilation. Oh what an example! His feet wounded, yet he submitted to the journey. His back lacerated, and yet he carried the cross. Struck, he never struck back again. Condemned, yet he rose highagain. Condemned, yet he rose higher than his calumniators, and with wounds in his hands and wounds in his feet and wounds on his brow and wounds in his side, he ejaculated:
"Father forgive them, they know not what they do." Ah, my brethren, that is the pole by which to set your compass, that is the headland by which to steer, that is the light by which to steer, that is the light by which to kindle your lamps, that is the example that we ought all to follow. How it would smooth out the roughness in our disposition, and the world wounds in his hands and wounds in ness in our disposition, and the world would be impressed by the transformation and would say: "I know what is the matter with that men, he has been

with Jesus and has learned of him."

Alexander was going along with his army in Persia and the snow and ice were so great that the army halted and said: "We can't march any further." Then Alexander dismounted from his horse, took a pickax, went ahead of his army and struck into the ice and snow. The soldiers said: "If he can do that, we can do it," and they took their picks and soon the way was cleared and the army marched on. So our Lord dismounted from his glory, and through all icy obstacles hews a path for himself and a path for us, saying: "Follow me! I do not not ask you to go through any suffering, or fight any battles where I do not lead the way! Follow me!"

on. How they got along I do not exactly know. Their fortunes took wings in some unfortunate investment and flew away. The bank failed, and they buttoned up a penniless pocket. Ruth-less speculators carried off the fragments of an estate they were twenty-five years in getting with hard work. How did they stand it without Christ? all that house shadow after shadow, able beach which flanks the whole of shadow after shadow until it was mid-the take district. To picnic on the night. How did they get through it?
I do not know. They trudged the great Sahara with no water in the goat skins. They plunged to their chin in the slough of despond and had no one to lift them. In an unseaworthy craft the children.

It cannot be merely the change it cannot be merely the change.

lery of art, however exquisite, to get his idea of the natural world from Are you bereaved? Did not Jesus weep bright faced picnickers. these pictures, he will not succeed as well as the artist who starts out and the mountains of Bether Jesus comes troops of holiday makers that I made dashes the dew from the grass and dashes the dew from the grass and bounding to your soul today. There sees the morning just as God built it is one passage of Scripture, every word in the clouds, or poured it upon the mountain, or kindled it upon the sea.

The Hounding to your soul today. There acquaintance with the occan entrance to the lakes, and with those broad, smooth sands which stretch so far, and with those broad, and with those there is another passage just as good:
"Cast thy burden on the Lord and he will sustain thee." Oh, there are green pastures where the heavenly shepherd leads the wounded and sick of the only by the narrow entrance to the

not toss its waves so high that Christ

poor fellow was suffering and he preached to him the comfort of the ed with melancholy almost to insan ity. The copyists got Cowper's faults but none of his virtues.

The copyists got Cowper's faults of our poverty, the cry of our poverty, the cry of our wretchedness, and heavys: "I but none of his virtues.

There never was but one Being fit to copy. A few centuries ago he came out through humble surroundings and with a suit surrounding surroundi ings, and with a gait and manner and behavior different from anything the world had seen. Among all classes of people he was a perfect model. Among fishermen, he showed how lisherman should act. Among tax-rathers at learning that is a seen of know everything that is go until he comes just where we are weit and seen. Among all classes of people he was a perfect model. Among fishermen, he showed how tisherman should act. Among tax-rathers with an everything that is go until he comes just where we are weit and seems to be in his clement. He enters into the spirit of the battle like a human being. He shows no fear of death, and it is singular that if his arm over us. I hear him say: "Thave loved thee with an everything that is go.

CHRIST OUR FINAL RESCUE. Again, we must look to Christ as our final rescue. We cannot with these mers should act. Among rulers, he showed how rulers should act. Critics catch a glimpse of the heavenly land tried to find in his conversation or sermons something unwise or unkind or inaccurate; but they never found it. They watched him, oh how they or inaccurate; but they never found it. They watched him, oh how they watched him! He never went into a house but they knew it, and they knew how long he stayed, and when he came out, and whether he had wine for dinner. Slander twisted her whips and wagged her poisoned tongue and set her traps, but could not catch him. Little children rushed out to get from him a kiss, and old men tottered out to the street corner to get him page.

men tottered out to the street corner to see him pass.

Do you want an illustration of devotion, behold him whole nights in prayer. Do you want an example of suffering, see his path across Palestine tracked with blood. Do you want an example of patience, see him abused and never giving one sharp retort. Do you want an example of industry, see him without one idle moment. Do you want a specimen of sacrifice, look at his life of self denial, his death of ignominy, his sepulcher of humilation. Oh from jasper and chrysolite and topaz and sardonyx and beryl and emerald Oh, the contrast between this world,

on, the contrast between this world, where we struggle with temptation that will not be conquered, and that world where it is perfect joy, perfect holiness and perfect rest! Said a little blind child: "Mannina, will I be blind in heaven?" "Oh, no, my dear," replied the mother "you would be been the mother "you would be mother." blind in heaven?" "On, no, my dear, replied the mother, "you won't be blind in heaven." A little lame child said: "Mamma, will I be lame in heaven?" "No," she replied, "you won't be lame in heaven." Why, when the plainest Christian pilgrim the lame in heaven." Why, when the plainest Christian pilgrim the lame in heaven." arrives at the heavenly gate it opens to him, and as the angels come down to escort him in, and they spread the banquet, and they keep festival over the august arrival, and Jesus comes with a crown and says, "Wear this," and with a palm and says, "War this," this," and points to a throne end says,
"Mount this." Then the old citizens
of heaven come around to hear the
newcomer's recital of deliverance wrought for him, and as the newly arived soul tells of the grace that par doned and the mercy that saved him, all the inhabitants shout the praise of the King, crying. "Praise Him!"

or us, saying: "Follow me!" I do not ask you to go through any suffered, or fight any battles where I do not ad the way! Follow me!"

THE SYMPATHY OF JESUS.

Again I remark, that we are to look them, and behold the city shone like Again I remark, that we are to look to Christ as a sympethizer. Is there anybody in the house today who does not want sympathy? I do not know how anybody can live without sympathy. There are those, however, who have gone through very rough paths in life who lead no divine gran to lean. It is the streets were also paved with gold and in them walked many have gold and in them walked many have golden harps to sing praises withal. And after that they shut up the gates, in life who lead no divine gran to lean self among them."

NUMBER 15

A NINETY MILE BEACH.

The love of the seashore seems to be absolutely universal. To young peo-ple especially is a trip to the margin of the great deep a source of delight. The Gippslanders are no exception to Death came into the nursery and there was an empty crib. One voice less in delightful scenery readily, accessible, the household. One fountain less of the excursion which is far and away joy and laughter. Two hands less, busy all day long in sport. Two feet ocean shore, where they can inlain less to go bounding and tomping the ozone of the fresh sea air, and through the hall. Two eyes less to beam with love and gladness. Through come tumbling in upon that intermin come tumbling in upon that interminable beach which flanks the whole of

to lift them. In an unseaworthy craft they put out into a black Euroclydon.

My brother, my sister, there is a balm that cures the worst wound. There is a light that will kindle up the worst darkness. There is a harbor worst darkness. There is a harbor from the roughest ocean. You need and may have the Saviour's sympathy, sung and men of letters have and may have the Saviour's sympathy, sung and men of letters have coursed about the sea, but not one of your trouble is wearing you out body and mind and soul. I come on no love for it, this all prevailing desire to fool's errand today. I come with a get near it as if a company no ship were fool's errand today. I come with a balm that can heal any wound. Are there found. This love for the ocean you sick? Jesus was sick. Are you shore fills the excursion steamers,

me, all ye who are weary and heavy landing at New Works, we toiled laden, and I will give you rest." Then over a quarter of a mile of low sand aggeration in the name of this long stretch of sand and shingle. Broken only by the narrow entrance to the

There can be no doubt that at the time when this part of the continent last emerged from the sea, the lakes as we see them now had no existence, and the rivers of the district reached the sea in the usual way. stant ocean currents from the Ant land in this region concentrates and therefore gives extra force to, aided by the nature of the sea bottom close in shore, have created the long stretch of sand dunes which form now the seaward barrier of the lakes.

In this work they have been aided by the wild storms which are generated every winter in the comparatively high latitudes of the south Pacific, which, approaching Australia from the southeast, impinge directly on this coast with a force only exceeded by the great winter storms of the north Atlantic. Along the foot of these dunes lies the Ninety Mile beach. preserving everywhere the long line of its very shallow curve almost unbroken by any projecting point through all its long stretch, and so seeming to the eye of the observer wherever he may take his stand to run in a perfectly straight line on either hand, up or down, as far as sight can reach. — Ban Francisco Chronicle.

When it comes to battle, a horse seems to know everything that is going on; but he does his duty nobly, at him and seemed pleased. A horse in my battery was once struck by a piece of shell, which split his skull, so that one side was loose. The driver turned him loose, but he walked up by the side of the gun and watched the firing, and when a shot was fired would look away in the direction of the enemy, as if to see the effect of the shot. When a shell would burst near by he would calmly turn and look at When he saw his own team going back for ammunition he ran back to his own place and galloped back to the caisson with the rest. When the lieutenant pushed him aside to put in another horse, he looked at the other one sorrowfully while he was being harnessed up, and when he seemed to realize that there was no further use for him he lay down and died. The

died of a broken heart. At the time that Adams', Jackson's and Preston's brigades charged me at Murfreesboro some officer was killed and the brigades were driven back. But the fallen officer's horse had not But the fallen officer's horse had not been taught to retreat, and he did not. He just came at full speed through the battery, and I tell you be looked something grand. He was a large, fine animal, his nostrils were extended wide, his eyes fairly blazed, and he clutched the bit with his teeth as he came on. He came like the wind, and with his raddle floor flying he loyled. came on. He came like the wind, and with his saddle flaps flying he looked as if he were flying himself instead of running. Everybody gave him a widt berth, and I called to the infantry that I would give \$100 to the man sho would catch him, but no one cried it, and he is running yet for all I know.—San Francisco Chronicle.

lieutenant strongly asserted that he

Character the Key to Success. Two fundamental psychological ele-ments to be always studied among any people are character and intelligence. Character is infinitely more important to the success of an individual or a race than intelligence. Rome, in her decline, certainly possessed more superior minds than the Rome of the earlier ages of the republic. Brilliant artists, eloquent rhetoricians, and graceful writers appeared then by the hundred. But she was lacking in men of manly and energetic character, who may per haps have been careless of the refine ments of art, but were very careful of the power of the city whose grandeur they had founded. When it had lost all of these, Rome had to give way to peoples much less intelligent but more energetic. The conquest of the ancient, refined and lettered Græco-Latin world by tribes of semi-barbarous Arabs constitutes another example of the same kind. History is full of such. -G. Le Bon in Popular Science Monthly.

It is stated that the Cunard company will build two ocean racers next year. The success of the City of Paris, of the Imman line, in breaking the record pre-